



## LICENSING SUB-COMMITTEE

**Friday 29 April 2022**

**11.00 am**

**Committee Room 4**

Membership: Councillors Loraine Woolley (Chair), Pat Vaughan and David Clarkson

Substitute member(s): Councillor Loffhagen

Officers attending: Democratic Services, Legal Services and Ian Cullen

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### **A G E N D A**

### **PLEASE NOTE REVISED DATE**

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<b>SECTION A</b>	<b>Page(s)</b>
1. Declarations of Interest	
Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary.	
2. Procedure for Hearings	<b>3 - 6</b>
3. Application for Review of Premises Licence: Place2B, Lower Butchery Court, Lincoln. LN2 1JS	<b>7 - 74</b>